OIPE SIN 10/612,793

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

licant: Arup Bhattacharyya

Examiner: F

Fazli Erdem

2826

Serial No.:

10/612,793

Group Art Unit: Docket:

1303.111US1

Filed: Title:

July 02, 2003 Docket: 1303. HIGH-PERFORMANCE ONE-TRANSISTOR MEMORY CELL

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants hereby authorize the Commissoner to charge the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p), to Deposit Account No. 19-0743. Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

병 /N 10/612,793

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Arup Bhattacharyya

Examiner: Fazli Erdem

Serial No.:

10/612,793

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Filed:

JAN 1 6 2007

July 2, 2003

Docket: 1303.111US1

Title:

HIGH-PERFORMANCE ONE-TRANSISTOR MEMORY CELL

COMMUNICATION CONCERNING RELATED APPLICATIONS

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Applicant would like to bring to the Examiner's attention the following related applications in the above-identified patent application:

Serial/Patent No. 11444990	Filing Date/Issue Date June 1, 2006	Attorney Docket 1303.118US2	Title MEMORY CELL WITH TRENCHED GATED THYRISTOR
11477315	June 28, 2006	1303.111US2	HIGH-PERFORMANCE ONE- TRANSISTOR MEMORY CELL
11477685	June 28, 2006	1303.111US3	HIGH-PERFORMANCE ONE- TRANSISTOR MEMORY CELL
11477249	June 28, 2006	1303.111US4	HIGH-PERFORMANCE ONE- TRANSISTOR MEMORY CELL

Continuations and divisionals may be later filed on the cases listed above, or cited to the Examiner in any previous Communication Concerning Related Applications. Applicants request that the Examiner review all continuations and divisionals of the above-listed or previously-cited patent applications before allowing the claims of the present patent application.

Respectfully submitted,

ARUP BHATTACHARYYA

By Applicant's Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938

Minneapolis, MN 55402

(612) 373-6960

Date 1-11-07

Bv

Marvin L. Beekmar

Reg. No. 38,377

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this day of January, 2007.

Name 10801250

Signatur

Serial No :10/612,793 Filing Date: July 02, 2003

Title: HIGH-PERFORMANCE ONE-TRANSISTOR MEMORY CELL

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications, and Non-Published Applications identifiable by USPTO Serial Number, are no longer required to be provided to the Office. Notification of this change to this effect was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004 and October 19, 2004. Thus, Applicant has not included copies of any US Patents or US Patent Applications identifiable by serial number that may be cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

ARUP BHATTACHARYYA

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938 Minneapolis, MN 55402 (612) 373-6960

Date /-11-07

Reg. No. 38,377

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexendria, VA 22313-1450 on this

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Substitute for form 1449A/PTO
INFORMATION DISCLOSURE STATEMENT BY APPLOANTE (Use as many sheets as necessary) Attorney Docket No: 1303.111US1

Complete if Known				
Application Number	10/612,793			
Filing Date	July 2, 2003			
First Named Inventor	Bhattacharyya, Arup			
Group Art Unit	2826			
Examiner Name	Erdem, Fazli			

Sheet 1 of 1

US PATENT DOCUMENTS				
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate
	US-20050012119A1	01/20/2005	Herner, Brad, et al.	05/26/2004
	US-20050047251A1	03/03/2005	Bhattacharya, Arup	09/28/2004
	US-20060227601A1	10/12/2006	Bhattacharyya, A.	06/01/2006
	US-20060244007A1	11/02/2006	Bhattacharyya, A	06/28/2006
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	US-6,812,504	11/02/2004	Bhattacharyya, Arup	02/10/2003
	US-7,042,027	05/09/2006	Bhattacharyya, A.	08/30/2002
	US-7,145,186	12/05/2006	Bhattacharyya, A.	08/24/2004

FOREIGN PATENT DOCUMENTS					
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T²	

ſ	OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS			
Examiner Cite Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the it (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.		T²		